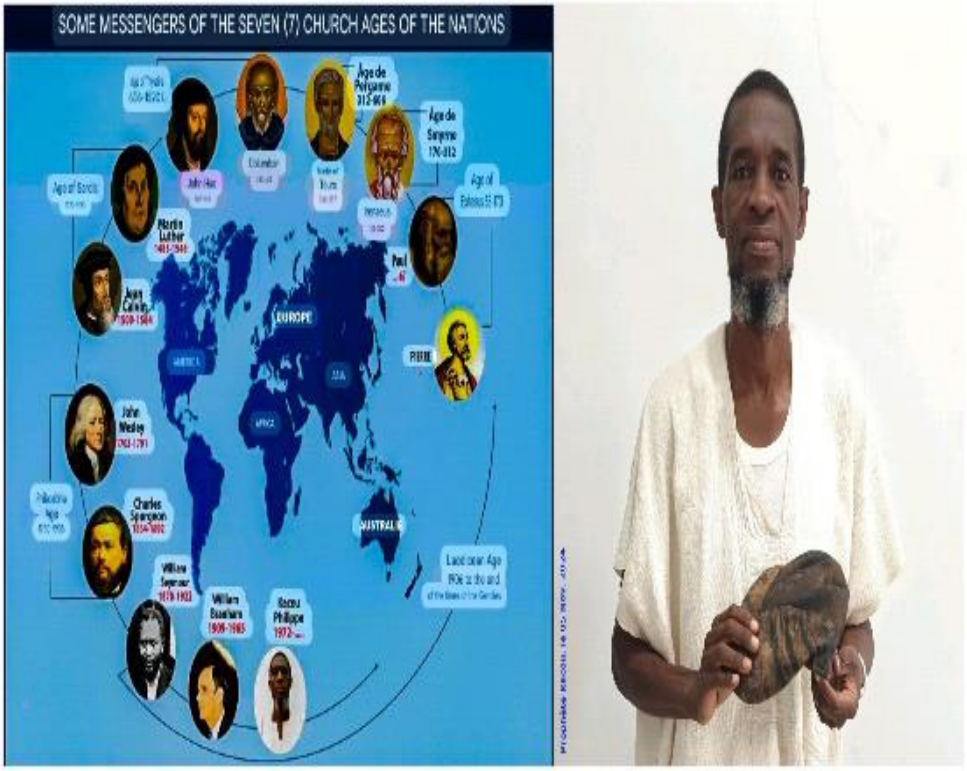
Kacou 25 (Kc.25) : Why ten virgins in Matthew 25:6?



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 25:WHY TEN VIRGINS IN MATTHEW 25:6?

(Preached on Thursday evening, November 23, 2006 in Adjamé, Abidjan – Ivory Coast)

1 When an authentic prophet is on the earth, it is the marriage table and the Kingdom of the Heavens coming back on the earth. And you cannot take part in the marriage table in Heaven unless you take part in the one which takes place on the earth around the prophet messenger of your generation. You cannot enter by the door of the Heavens, and be sitting at the marriage table, unless you enter by the door of which the prophet messenger has the keys on the earth.

2 Brethren, I keep on saying that the day comes when the sons of Islam and the sons of Christianity will embrace each other on the earth. Like Esau and Jacob, the sons of Isaac and the sons of Ishmael will rejoice together. That is what humanity is awaiting and that will happen... And when we see that those suicide bombers do not fear to die for falsehood, you know that, what God said that should happen, concerning their sons who shall burn Qurans in front of their mosques, shall happen.

3 Islam will be shaken starting from its own centre and by its own sons in the Name of the Almighty God. They will preach against Islam, Christianity and Judaism. And it is at that time that the last persecution that the Church is awaiting will begin and thus shall it be and it is because of that hour that God has let subsist and given much fame to a book that is called "the holy Quran".

4 Christianity advances like the trajectory of the sun and will never go down. You see? Asia then Europe then America, race after race, continent after continent... but bear in mind that when God has finished harvesting the children of the Kingdom in a country, it is over. The remainder, they are the regrowing wheat that will be harvested timidly during the next action of God on the earth. You see?

5 When William Branham was ministering, America was hot but Europe was formalistic almost indifferent and could not do anything. God should only remember the regrowing wheat of the seed of John Wesley, Martin Luther, Whitefield, John Calvin and others.

6 Brethren, know that a prophet messenger will never rise again in Europe. You see? When you make a field of wheat or rice, there are regrowing plants after the harvest. That was what occurred with Asia when God was dealing with Europe. And that was what occurred with Europe when God was dealing with America. That is what is going on with America and Europe today. The ministry that God will bless in Europe or America or Asia today is the one that will take this Message to harvest the regrowing wheat of Europe, America and Asia. Amen! And now you see that Africa is becoming the hottest continent of Christianity...

7 May God bless you! Well, this evening, I would like to talk about the subject: Why are the virgins of Matthew 25 ten? You see? Why ten virgin maidens for the Lord? It is about that I would like to speak now. Why ten virgins? Is this a type of the Bride of Christ coming from all the nations as the type of Solomon and David who took several wives shows it? No! It is not that.

8 Are they the maidens who accompany the Bride as we can see in Esther 2:9? That is what I thought before the Revelation came. I thought that it was the fact that they were coming from all the nations. And a good theologian can teach that and because of his reputation and his fame, people will believe. They teach all that appears logical to them and the world listens to them because it is logical.

9 But he that God sends, says the Words of God. You see? When I was at school, I made all my effort in the exercises and homework that the professor gave and I expected to get a good mark. But when the correction came, I would hear: "Kacou Philippe... you have six out

of twenty!" And that has made me wise and conscious for the things of God. For, if for human things I did not prevail, therefore, it is not for the things of God that I will prevail by my intelligence.

10 Well. Let's come back to our passage of Matthew 25:1... Why several virgins? I did not know it until four days ago and if somebody spoke about that somewhere, I do not know. And as usual, I teach it publicly before knowing what somebody might think of that.

11 Well. Let's read Matthew 25 now, verse 1 only: "Then shall the Kingdom of the Heavens be made like to ten virgins that having taken their torches, went forth to meet the Bridegroom."

12 I would like to specify that when the Bride started from the time of the Apostles up to now, she was never two or three virgin maidens for our Lord but only one. Paul does not say in 2 Corinthians 11:2 that he espoused us like virgin maidens to Christ but like only one maiden, only one Bride to Christ. But here as in the days of Joshua, the spiritual Israel appears separate, each one in his lot, I will say: each one in a lot. From the time of Joseph until Moses, Israel was never separated but at the time of Joshua, that happened, Israel was divided up. The Church was only one maiden until, at midnight, the prophet sees ten virgin maidens in their maturity. And he says: "shall the Kingdom... be made like to ten virgins..." In future tense. That is to say: one day shall come when the Church-Bride will appear as ten virgins. And it should only be at the time of maturity. Amen! That's it.

13 Well. After Moses, there was Joshua and the second closest example to us is that of Elijah and Elisha. You see? Moses and Joshua, Elijah and Elisha, then finally Branham and Kacou Philippe. Three, that's perfect. Moses, Elijah and Branham. Joshua, Elisha and Kacou Philippe. That is perfect and everything is right. Look throughout the Bible and you will see that there is no confusion, no disorder in Him. And no confusion for him that expects Him like a child.

14 The Bible and the prophets show us that the infallibility of God for humans passes always through one living man on earth, and if He is the same yesterday, today and to the ages to come, what He did in the Old Covenant, He can do likewise today. And no one can be infallible unless he awaits the Revelation of God first because only God is infallible.

15 The Lord Jesus Christ who is God Himself manifested in the flesh, said, "I can do nothing save whatever I see the Father doing first". And perfection and the perfect will of God and infallibility are the fruits of: "I can do nothing or I can say nothing save whatever I see the Father doing first..."

16 That is the only thing that God can recognize. And all that cannot be done without patience. God does nothing without patience. The Lord Jesus Christ Himself could start to minister at twelve years old but He waited until thirty years old. And from twelve to thirty years old, eighteen years passed. And from 1993 to 2002, that makes nine years. You see? If you therefore receive a call and all you do does not thrive, and you feel a pressure, a traditional fetish priest is suitable to explain you that it is simply a genius that has his hand upon you. You see?

17 Well. Let's take 2 Kings 2 now, talking about Elijah and Elisha... Elijah exercised a blessed ministry after which ministry he was enraptured in a constellation of Angels. And this ministry was the last of that kind during which the spiritual Church of Israel was perfectly united in Spirit and body. When they also saw that this man could call Fire down out of Heaven in 1 Kings 18... that this man could call Fire out of Heaven to consume tens of humans, that he could cause the rain to come, create, resuscitate... there was something to fend off and keep united the darnel and the wheat and especially the Church-Bride in only one virgin.

18 But above that, that is how the Spirit gave them to behave. That is what the dispensation

of the Spirit gave them to do. You see? There were not five or ten virgins to meet the Bridegroom but only one virgin maiden. Amen! If you do not see or you do not understand what I am saying, observe the nearest ministry of the kind of Elijah and Moses, the ministry of William Branham.

19 When William Branham was preaching, there was no assembly of such or such a district of Jeffersonville and even those who were in very distant cities were connected to him by telephone during the preaching. And you see that the true Branhamist tendency in the eyes of God, that is to say, the one that is on the side of Ewald Frank still keeps this spirit; in a city, they do not have but only one assembly... it is not only here but it is everywhere in the world.

20 But when Elisha entered the scene, the sons of the prophets came to bow down before him. The Bible says, “And the sons of the prophets who were at Jericho on the opposite side saw him, and they said, The Spirit of Elijah rests on Elisha. And they came to meet him, and bowed themselves to the ground before him, and said this and that to him...”.

21 Every spirit that puts the care for prosperity and competition above the Salvation of souls is the one of Gehazi and it was in the age of Elisha that he acted openly. And I tell you that all the sons of prophet at the time of Elijah have believed in Elijah and were the echo of Elijah when Elijah was on the earth. The Bible calls them sons of prophet.

22 But, sons of which prophet? Of the Prophet Elijah, the prophet of their time. They were sons of the Prophet Elijah. They had the revelation of who Elijah was, then of who Elisha was and the Bible says that they came to bow down before Elisha. Why? Because they had the same spirit. An evangelical prophet would have never done it, just like here they cannot do it because we do not have the same Holy Spirit.

23 Now let’s come back to our text. Notice that these sons of prophet were in the same spirit as Elijah. They were the sons of the Prophet Elijah. It is of the Prophet Elijah that they were sons. Amen! Let’s read that: "And fifty men of the sons of the prophets went and stood opposite afar off; and they two stood by the Jordan.” Amen!

24 For Joshua, they were twelve virgin maidens, and the number twelve, it was in relation with the twelve tribes of Israel. Here it is spoken of five to symbolize the grace by which she is saved. In the beginning, all the unbelieving group of Moses fell in the desert. And from this Bride of the Judaism appeared several... and five is the figure of the grace like the five letters of Josué [Ed: “Josué” is the French name for “Joshua”]. And like Vashti, the Branhamists fell and Esther was chosen by grace like the five letters of Hegai.

25 Thus, there are not ten assemblies but two camps of virgins. Five virgins per camp as Song of Songs 6:13 shows it. And all that is clearly shown in Ezekiel 1:16 which says this, "The appearance of the wheels and their work was as the look of a chrysolite; and they four had one likeness; and their appearance and their work was as it were a wheel in the middle of a wheel." You see?

26 Notice this: "... and their appearance and their work was as it were a wheel in the middle of a wheel ". There are five assemblies and their appearance and their work were as if a virgin was within a virgin. It is therefore not a question of many churches believing different things, but one Church-Bride on the earth. And this Church-Bride, it is all the saints gathered around the living prophet messenger of their time. [Ed: The congregation says, “Amen!”]. It is the Word-Bride!

27 That’s why she believes in the Word coming from God and not in a theology or in human reasonings. It is therefore not the Catholics who are prostitutes, of the Protestants who are prostitutes, of the evangelicals who are prostitutes, of the Branhamists who are prostitutes,

but of the true Church walking in the steps of a prophet messenger in their midst.
28 God is the Spirit and the living prophet is the soul and the matrix, and the living Church is the body. Outside of a living prophet messenger on earth, there is no God and there is no Salvation. [Ed: The congregation says, “Amen!”]. All the churches with no distinction will fraternize on the earth, with homosexual churches and they will sit down together with the politicians, with the leaders of this world. But there is one Church which will always stand aside, it is the one of the Lord Jesus Christ and you cannot be saved in Heaven before you belong to this church on the earth.
29 Thus, the ten virgins are not ten brides or ten distinct churches on the earth, but only one Church with two aspects. The five foolish virgins are the saints who have recognized God in their time but whose hearts are turned towards the five senses of the flesh or fleshly things, while the five wise virgins are the saints of the same bride-Church but whose hearts are turned towards spiritual things.
30 Now I come to the number ten. First, number 5 is grace for Salvation and number 10 is double grace for Salvation. The grace of the five wise virgins for Salvation through the rapture, and the grace of the five foolish virgins for Salvation through the tribulation. And he that has ears to hear, let him hear!